### Welcome to HallKeen Management

### **Instructions**

Enclosed please find the Housing Application you requested. Please note the following:



A separate application must be completed for **each** apartment community you are interested in. (Copies Are Acceptable)



<u>Applications must be completed in full.</u> Incomplete applications will be returned to the applicant.

One Applicant Verification Consent Form must be completed for <u>each</u> non-citizen member of the household who is declaring eligible immigration status.

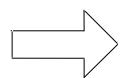
(Note: Complete only if you are applying for federally assisted housing.)



If you should move or change your phone number, notification of such change must be in writing and mailed to:

Barton Commons PO Box 248 New Milford, CT 06776 Attn: Property Manager

Notification must include the following:



- A Applicant(s) Name(s) and Social Security Number
- B Apartment Complex(s) of application
- C Approximate month/year the original application was submitted
- D Old Address and Phone Number
- E New Address and Phone Number



We update our waiting lists on a yearly basis. Anyone who does not return a completed update application, within the specified timeframe, will be removed from the waiting list.



Applicants will be notified of their status once they are close to the top of the list.

PLEASE INCLUDE: A copy of a photo id of every occupant 18 years of age and older and \$100 money order, bank Check or cashier's check payable to "Barton Commons"

# HALLKEEN MANAGEMENT PRELIMINARY RENTAL APPLICATION

MANAGEMENT WILL PROVIDE HELP IN REVIEWING THIS DOCUMENT. IF NECESSARY, PERSONS WITH DISABILITIES MAY ASK FOR THIS APPLICATION IN LARGE PRINT TYPE, OR OTHER ALTERNATE FORMATS.

DATE OF APPLIC	CATION					
PROPERTY NAM Return Complete	IE Bartor ed Application To:	n Commons				
Ba ADDRESS PO CITY, STATE Ne	rton Commons Box 248 w Milford, CT 0677 nmons@hallkeen.	Attn: Property Manager				
FAX #: 203		TDD#: 1-8	00-439-2370			
		APPLICATION FOR AD mpletely. Failure to do so eed help in completing the	o will result in			r
Applicant:		Hor	ne Telephone			
Present Address						
	Street	Apt. #				
	City	State	Zip_			
Mailing Address (	if different)					
Present Landlord	Street Name	City	Sta		Zip	
	Address					
	Street		City	State	Zip Code	
Race: (Optional S Federal La		n will be used for fair housin	ng programs o	only, as rec	quired by State and	
American India Black (not of H	an/Alaskan Native Iispanic origin)	☐ Asian or Pacific☐ White (not of Hi		☐ His	spanic	
SIZE OF APARTI 0BR 1BR 2B	MENT NEEDED: BR 3BR 4BR ] [	UNIT TYPE REQUE  Market Rent Basic Rent Low Rent	Wheelchair .	•	Unit ☐ Yes ☐ N ed Unit ☐ Yes ☐ N	
Work Telephone: _		Cellular Telephone:				
E-Mail:						





Present housing cost p	per month \$	Inclu	ding utiliti	es? Yes I	No
Do you own any pets? What are the reasons	ed at present address? for moving? ut our property?				_
FAMILY COMPOSITION	<b>DN</b> - List all those who w ot be allowed to move in	ill occupy th			– URSELF ( <i>A</i>
FULL NAME OF EACH PERSON N HOUSEHOLD	RELATIONSHIP TO HEAD OF HOUSEHOLD	DATE OF BIRTH	SEX	SOCIAL SECURITY NUMBER	FULL TIME STUDENT
	Head of Household				Yes or No
<u>.                                    </u>					_Yes or No
					Yes or No
					Yes or No
					Yes or No
					Yes or No
					Yes or No
					Yes or No
	hold have full custody of al			1 100	Yes or No





**REFERENCES** – Provide the full name and address of Landlords or Officials at other places you have lived over the last five years or past two residences, whichever is more inclusive. (Include Shelters)

1) Previous Address	
How long have you lived at this address?	
Name of <u>Previous/</u> Landlord /OfficialAddress	Telephone
2) Previous Address	
How long have you lived at this address?	
Name of <u>Previous</u> Landlord/OfficialAddress	Telephone
3) Previous Address	
How long have you lived at this address?	
Name of <u>Previous</u> Landlord/OfficialAddress	Telephone
<u>Note:</u> If you are unable to furnish a landlord or other. They must have known you for one (1) year or more	er housing reference, please furnish character references. e and not be related to you.
Name of Character Reference:Address	<u> •</u>
Name of Character Reference:Address	Telephone
Have you ever been evicted from your home for any	reason? If so, please give details:
Have you ever been convicted of any crime? If so, I	please give details:





**EMPLOYMENT INCOME BY HOUSEHOLD MEMBER:** Please indicate the income received and assets held by each member of your household. List each member by the corresponding number from the previous page.

Member # Name of Present Employ	er	Tele	phone	_
Address				_
	Position			
[ ] weekly [ ] bi-weekly	y[] monthly[] hourly (# o	of hrs per week	# weeks per year	)
Member # Name of Present Employ	er	Tele	phone	_
Address				_
	Position [ ] monthly [ ]hourly (# of h			
Member # Name of Present Employ	er	Tele	phone	_
Address				_
	Position [ ] monthly [ ] hourly (# of ]			
Member # Name of Present Employ	er	Tele	phone	_
Address				_
Years Employed	Position	Current Wages	s \$	_
[ ] weekly [ ] bi-weekly	[ ] monthly [ ] hourly (# of ]	hours per week	# weeks per year	)
List all other income su Disability Compensatio	INCOME BY HOUSEHOR ch as Welfare, Social Secon, Unemployment Comper n Rental Property, Military	urity, SSI, Pension nsation, Interest, A	limony, Child Support	, .
Household Member	Type of Income	Gros (Before Ta		
			per	
			per	
			per	



(week, month, year)



		pei
		per
		per
INCOME FROM ASSETS: Assets include Checking A Bonds, Mutual Funds, 401		(week, month, year) rm Certificates, Money Markets, Sto
Member # Name of Financial Institution		
Address		
Account #	Type of Account:	Current Balance \$
Interest Rate:	If Stock, Number of Shares:	Dividends per Share:
Member # Name of Financial Institution		
Address		
Account #	Type of Account:	Current Balance \$
Interest Rate:	If Stock, Number of Shares:	Dividends per Share:
Address		
Account #	Type of Account:	Current Balance \$
Interest Rate:	If Stock, Number of Shares:	Dividends per Share:
Member # Name of Financial Institution		
Account #	Type of Account:	Current Balance \$
Interest Rate:	If Stock, Number of Shares:	Dividends per Share:
Member # Name of Financial Institution		
Address		
		Current Balance \$
Interest Rate:	If Stock, Number of Shares:	Dividends per Share:





Phone# :





## PLEASE RESPOND TO THE FOLLOWING QUESTIONS IF YOU WISH TO BE CONSIDERED FOR PRIORITIES OR SPECIAL DEDUCTIONS / CONSIDERATIONS:

(Applies only to certain subsidized housing programs.)

1. Have you been displaced from your home? If so, please explain:	
2. Does your present home have health code violations? If so, please describe:	
3. Is your present home too small for you family? YesNo If so, please explain:	
4. Does your current housing cause any accessibility or other problems for any member of the household who has a disability? Yes No If so, please describe:	
5. Have you or any member of your household suffered actual or threats of physical violence by a spouse or other member of the household? If so, please provide details:	





Will all of the persons in the household be or have they been full-time studiof this year or plan to be in the next calendar year at an educational institution			
school) with regular faculty and students?	non (omer m	Yes	No
IF YES, ANSWER THE FOLLOWING QUESTIONS:			
Are any full-time student(s) married and filing a joint tax return?	Yes	☐ No	
Are any student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act?	Yes	☐ No	
Are any full-time student(s) an AFDC or a title IV recipient?	Yes	☐ No	
Are any full-time student(s) a single parent living with his/her minor child who is not a Dependant on another's tax return?	Yes	☐ No	
Additional Required Information  Are you or any member of your household required to register as a set any other state law? If yes, list the name of the perequirements (i.e. place where registration needs to be filed, length of required.)	rsons and t	he registrat	tion
I / We hereby certify that the information furnished on this application is of my/our knowledge and belief. Inquiries may be made to verify the information is regarded as confidential in nature, and a consumer cre Offenders Record Information report (CORI) or other criminal bac requested. I/We certify that I/We understand that false statements or under applicable State or Federal Law.	e statemen dit report a kground re	ts herein. Ind a Crimi Port may a	All inal also be
I / We hereby certify that we have received a notice from the managen to reasonable accommodations for persons with disabilities.	nent agent o	describing t	he right
Signed under the pains and penalties of perjury.			
Head of Household/Applicant Date Co-Applicant	Date		

HallKeen Management does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation, age, familial status or physical or mental disability in the access or admission to its programs or employment, or in its programs, activities, functions or services.





To: HallKeen Management

Re: Release to Obtain Information

In consideration for being permitted to apply for this apartment, I, Applicant, do represent all information in this application to be true and accurate and that owner/manager/employee/agent may rely on this information when investigating and accepting this application. I, Applicant, hereby authorize the owner/manager/agent to make independent investigations to determine my credit, financial and character standing. I, Applicant authorize any person or credit checking agency having any information on me, to release any and all such information to the owner/manager/employee/agent or credit checking agencies. Applicant, hereby releases, remises, and forever discharges, from any action whatsoever, in law and equity, all owners, managers, and employees, or agents, both of landlord and their credit checking agencies in connection with processing, investigating, or credit checking this application, and will hold them harmless from any suit or reprisal whatsoever.

#### All applicants over 18 must sign

Applicant		
Signature	Social Security #	Date
Print Name		
Applicant		
Signature	Social Security #	Date
Print Name		
Applicant		
Signature	Social Security #	Date
Print Name		





#### NOTICE OF RIGHT TO REASONABLE ACCOMMODATION

If you have a disability, which is defined as having a physical or mental impairment, that substantially limits one or more major life activity, has a record of such impairment, or is regarded as having such impairment, and you need:

A change in the rules or policies or how we do things that would make it easier for you to live here and use the facilities or take part in programs on site,

A change or repair in your apartment or a special type of apartment that would make it easier for you to live here and use the facilities or take part in programs on site,

A change or repair to some other part of the housing site that would make it easier for you to live here and use the facilities or take part in the programs on site, or

A change in the way we communicate with you or give you information,

You can ask for this kind of change, which is called a **Reasonable Accommodation**.

If you can show that you have a disability and if your request is reasonable, if it is not too expensive, and if it is not too difficult to arrange, we will try to make the changes you request.

We will give you an answer within fifteen business days following our review of your information unless there is a problem getting the information we need or unless you agree to a longer time frame. We will let you know if we need more information or verification from you or if we would like to talk with you about other ways to meet your needs.

If we turn down your request, we will explain the reasons and you can give us more information if you think that will help.

If you need help filling out the reasonable accommodation request form, or if you want to give us your request some other way, we will assist you.

You can get a reasonable accommodation request form from your property manager or contact:

Barton Commons PO Box 248 New Milford, CT 06776 (203) 546-7342



